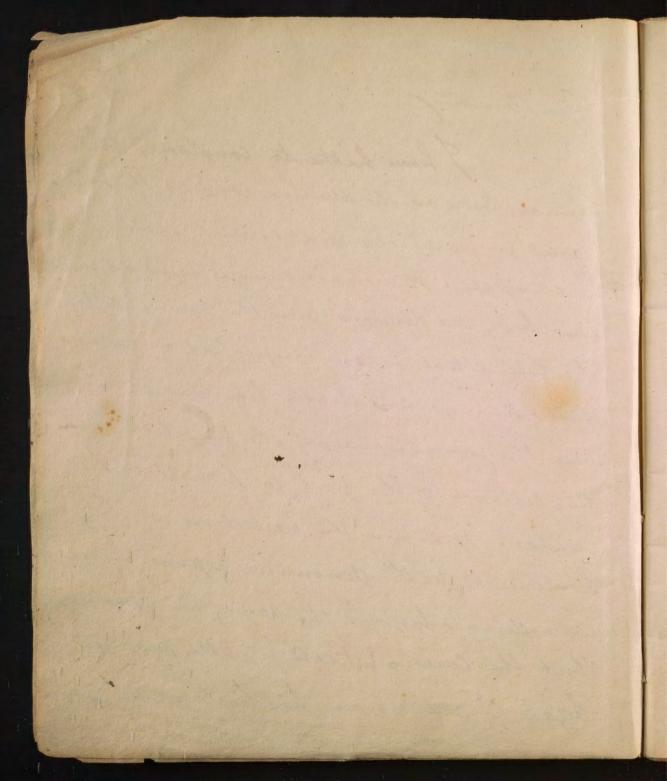
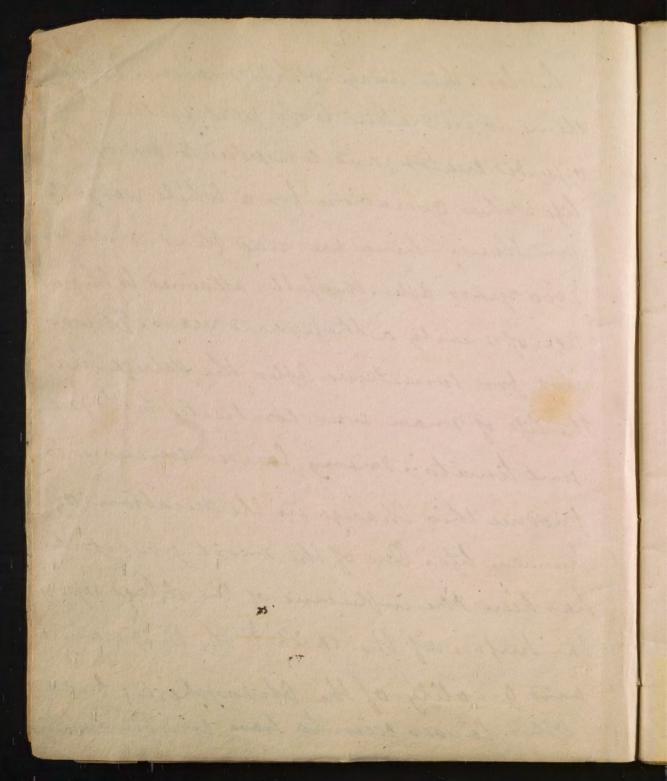
on Palhology Defining it 15. 412 on the lives of discours. 5 7396 Definition of Disease. 15. Causes of Fiscase



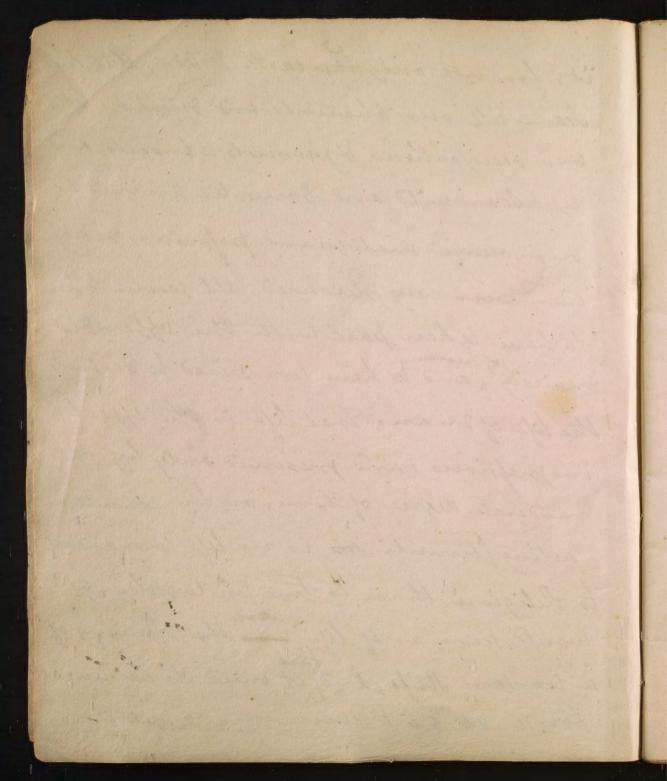
Gentlemen I have hitherto considered the humain body as the divines consider the human Minad in paradise, that is in a perfect on healthy State . It remains sow that we view this body as divines wiew the Irind after the fall that is an imperfect or discased Hate . Sichness and death like moral wil were the consequences of the first act of the disobedience of the first to the will of his cuatore It is true the execution of the Sentence of death denounced against him, was delayed beyond the day of his apostary, but the Causis which friedly produced it began to act upon his hystem as loon



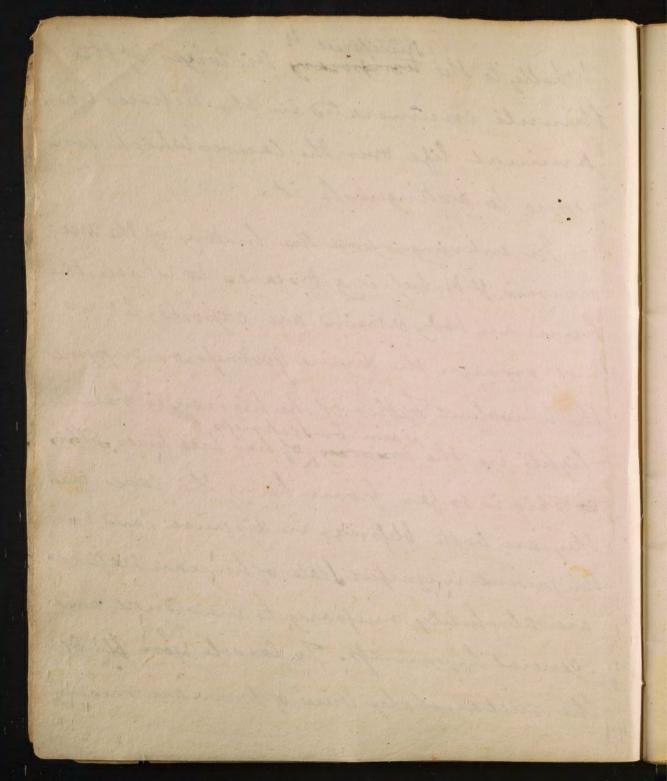
he lost his image of his maken . Every element in Instrue took part with his Offended creator, and conspired to distroy his life. Thier operation for a While was fulle and flow. - hence we was that menfor 2000 years after. the full, attained to the great age of marly a thousand years. It was not for wenterne after the delige that the life of man was contracted boits pre-= sent limits. Energy Conses concumid to produce this Change in the duration of human life. One of the most poursful has heer the influence of the delige upon the Jurgan of the carth & the temperature and quality of the stroophere; but Other Couses seem to have combined with



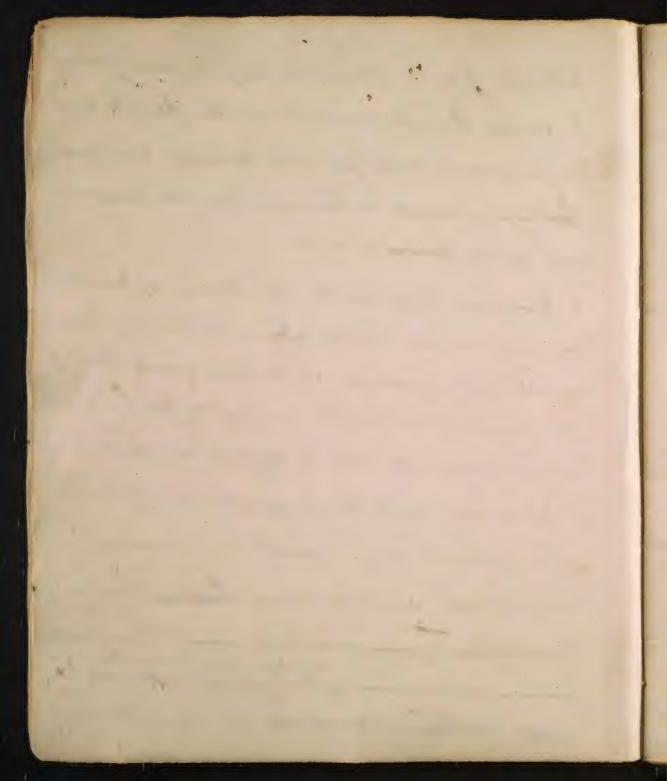
it, for not only the earth & air, But the Sea - all over aliments and drinks - all our ourspations &punnits - insects and rystises - wild and domestic animals, vier own malignant papavirs, nay even our very pleasures all seemen to have Inajesty have to have conspired to distray the life of man. That life is the effect of impressions , and preserved only by the moderate digree of them, on his counter-- acting thursti tos is no les consonant to Religion, than to true philosophy. It would seem as if life were the Offspring of a Constant Stripe, and it own its existence bor 10,20,50 & luces an loo years



Wholly to the transporting bistoiges of the Minuli enumerated in the lutius upon animal life, over the Causes which conspire to astinguish it. In entering upon the history of the me = werous. It dishats ing discases to which the human body amind are exposed, let us not awaign the divine Goodness non suppose the benevolent Father of the human race de. - lights in the min or Sichnes Creatures of his En This is so for from hing the case, that they are buth blepings in disgrise , and in the present imperfect flate of human nature are absolutely newpary to individual and general happinep. To Cousole you Bluder The melaneholy bries of human misery



which I am about to lay before you, I shall briefly mention the pind, and injustant was which discuss are mo-- bably in tended to answer in the present late of the world. I Discuses had us to the trudy of Anatomy, Tohereby his are led to attrice the infrinte Circhown & goodness of the sugreme Being discovered on the formative of the human body. without rich Objects as the surved of discusso, and the preservation of health, who would wer handle a defresting knife. or exter an anotomical lecture theatre? Disagreable, and withing but duty and ha - List wishment the teligrate all the wisdown



and goodness of the regreene Being discount in the Shristine of the human body would have have hory lavished upon it in vain, and puished it will it when it Descended into the 2 Diseases have been the means of impelling us to the Stady not only of the boundary of the hour are body, but of all other of every part of them, the know was ether Obtained, Lass heer called Physiology much as we derive from sofolo the examination of dead bedies, whether those of our spices of the house of both would never been known to us had they they not been discovered by secondary the effects of

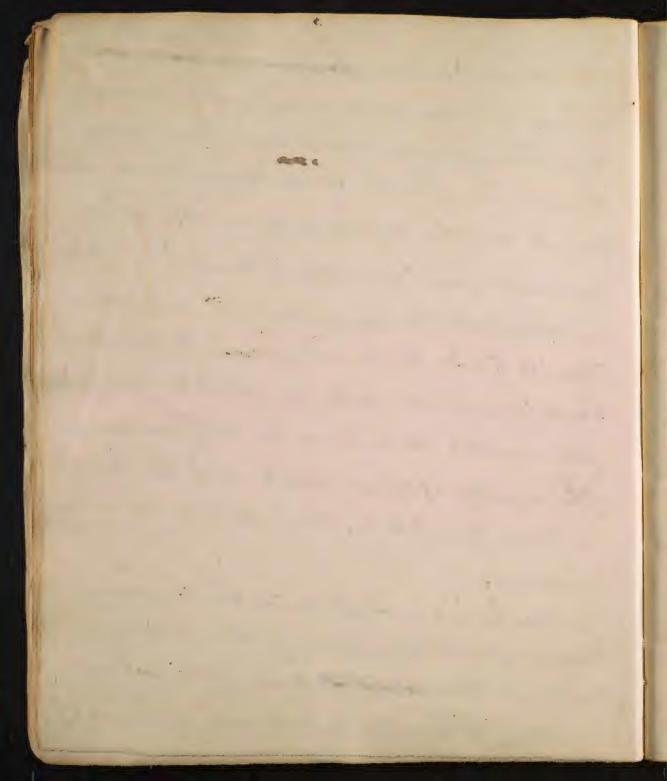


discusso upon them. 3 Discares have led us to youry the works of the Creator in the Vegetable, mineral and animal kingdowns. It is true many of the wants of man in wiling loviety have impelled him to explore the wilderness and bourds of the cartle, but how fur bis courses have those wants work in the in the parting history and themistry bornessed with the more proverful motives of Obtain. : my relet from liknep and pain. 4 Dioces for improsing constant fludy more toposti of unes, Sents, Sypup: - torus and umedies, contribute very much to improve and extendenthe intellectical families of the mind.



5 Wilhout Diseans, there were to Inval Visties, particularly of humanity and benevolence would have been very annets limited in this agressitions . How small are the diships of poverty when un auompunied with Sichnes! - Itis in Hospitals & Dispussions in which Charity finds the most ample & Constant employment, and in which man is permitted to become in the most eminent.

Oyre deprets of that altribute of the Deity which Delights in the relief of human misery. 6 The human dody Usnind are to formed That contrast is newpary to their pleasures to happinels. The mosting lesene Attraperate weather of June is survered more pole as author



reallesting the Cow & Hovens of Winter - The morning light, then are most when it has muceded a might long just of Dashness, - Deformity surders beauty more captivating, and the wils of cover & vice when the charms of trutte & vistre. In hihe man:
a proper which for buffing of health of Der
- new the inestimable bleping of health of Der
- wired its promote the form the Dried of
bearing been precueded to the Dried of its being followed by hickness Espain. 7 Did we rehingwish our present Comfortable residence in this world in the full enjoyment of health and of all the blepings that are connected with it, death would be bomible to les in prospect, beyond the possibility of en-- During it; but discesses are kindly rent to reconcile us to death, way more informe instances to under it the first object of oven



Wishes. But of Discuses not only reconcile us to our own cleaths but the pains & hoppings they create in our dearest friends, recomile us to This death, likewise, and familiones cause us to look with bolicitude, and to wellowne the moment Which Hoth by terminating this present whall put are end to this 9 By the special influence of Diseases upon the moral famillies, they conduce very much to improve our virtue, and to form in Els habits of moral order & foodings The viste ( moderned by these means is of a papier nature, and this has always been considered as more estimable in the fight of good & man that which is Simply active. "It is not to much a fign



of a great many lays wor Penn ) to do great things with with the series resignation and forbitude. Thundards of the mes ands to of people Lane acquiried this people Vistue by the hafferings of a Dangerous acute: or We have hitherto mentioned the seffects of chis case & pain, but pain alone has many advantages connected with it. It is grade to by the first top up in ago the body inthe parties of life. It informs us in many cases of the Seats of discuses, - it is the One of their principal Ligns, and When it vecus in their early from their pursuits, and to seek by rest, or medical aid for relief. In It impacts



Erigor & activity to the arind, and in the last place it is a remidy for many

discases. The universal presentic of man.

has always form age to the pain in certain

- kind the hornage to the pain in certain liscumstances of the Lystern. We are Doo disposed to suspect a child is is dead, from the first imprepious of the air report not letter liens of pain dio = express its brugs & Skin, and be are dio = capress - triped when our friends cleare to from their pain by you ares or toppings in their beds in the critical and Imagesous Clate of their discases. But the beneficial effects of pain are best seen in the mortality of those discases which Come on without it, mehas Commentions, Cancers, chronic inflammention of the lives de from limbs. In the last, the he are

I have this far spohen of the herefits me derive from What are called arguined discores only; but the body derives great benefit from what I have called tratinal waterd.

or what might be called "he althy" diseases.

Disease are fleeps - hinger - thiss to men - thiston - pregnancy and partirition, They betto the latter are mufary to give the first impulses to life - the former are mepany to preserve it. In Short the body is kept alive as certainly by those chiscases, as it is by the constant inaliment. - But even arguined brocases when I buy are of an Acute nature of the carry of habitual or chrowie discosso, & Tomstimes distroy the predignostion to them. The plague, and yellow sever nave often in this away about years up of humons meviously of the the were often

toto in some northern Countries, the toes are distroyed without the patientfuling aris pain, and the lots thereby permitted affect the whole body with Discuse & Death. V. In entering upon this part of my lives with from home and arm left with from from any from any of Alter branches of meetierne. Desouchance began a hystern of pulhology, but lift its in an imperfect thate. De Haller and De Waffenans works abound with excellent puthological curanho, but they are has given us an complete tystem of patterboy, but it formed to exclusively up on the humoral pathology of his

The healthy discuses muy be compared to the constant of Variations in the langurature and Instions of the air & su below the langurature and Instions of I I have thus for spoken fully of what may be called arguired discards only, but the Les derives yout benefits from what I have hunger. Thirst pregnancy & particular. they are necessary to originate as well as to preserve by the bounder of the boun - by as we are by the air we breath, and hy wer baily aliment Flotish gousewe its burity & healthings, while the argenies disences resemble frumi-= canco which with all the terror & Desoluti-- on they yound this a Country, now to them chase away guidenies, & come to the both discours which had long child the

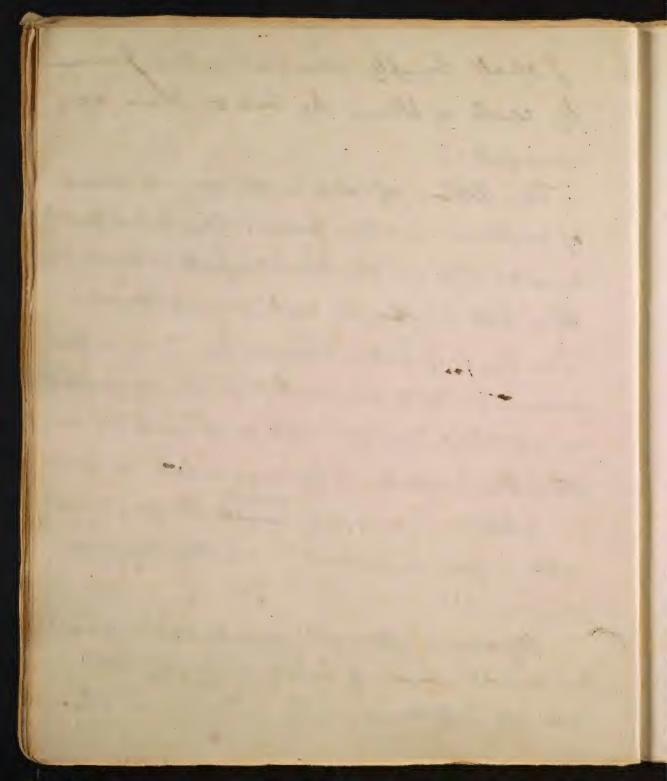
mester DBoerhaane, and withouteris so obscure that the apisture can bediend from it is some bediend will aund with the principles of purpon to deliver in this part of our Course. In the wilderness that is before me I venture therefore alone and with trembling Staps. The steam by night, and the Course of the rivert foreares of water that day or in other words, facts as real las the stand of byater thall be travel by only guides in my attempt to find through it. Should I be teduced for a moment by any thing that thall counterfit these great & certain marks, I sincerely hope your may once detect my know, and refuse to follow me.



By Pathology of mean that Science Which treats of the causes Seats & highes of dior There have been many definitions of Discuse. The Unst exceptionable of any that I have met with is that which Delypenham has sigueted in the preface to his works. It is as follows. "Disease consists in the Confused & inega neture? There is somewhat professed turth and propriets of this definition When I come to beliver the history of the Careses & phanomina, of discases. It embrages the functions of both body, and mind. divided into armote; prehispoing, vica-- sional, and proximate.



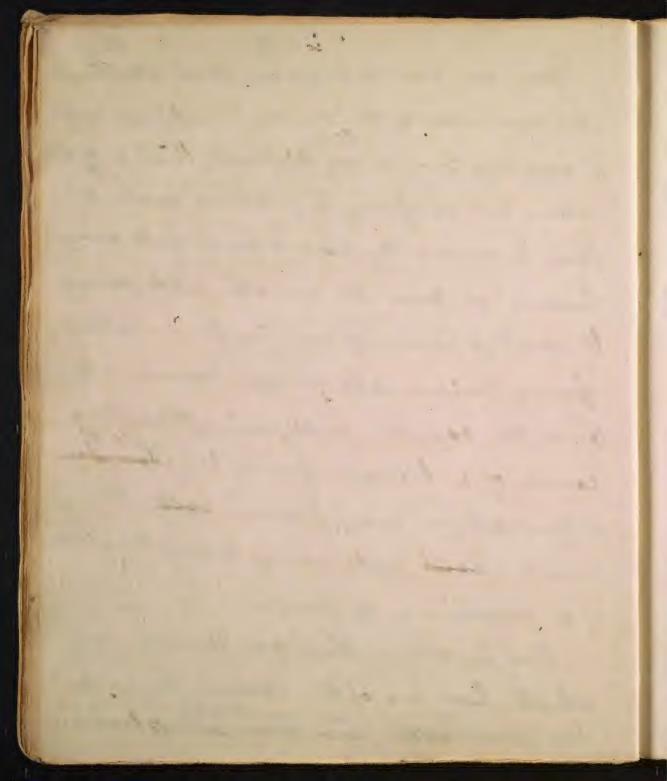
I shall briefly illustrate what I mean by cach of them by two or three ex-The action of Cold is the remote cause of in planmatory press. The Debility be existability in the blood refuls indued by this Cold is the its predisposing Cause. The heat of a the Versal from, or aftere wown, or of a warm bed is its versional or existing cause, and a commission in the blows repels its proximate cause what Degambies calls " ipoe morbres!" or the disease again - Branch exhalations are the remote cause of bilions from the



bloodrepuls are its publisposing cause -- a fright - fatigue - anintemperatemal land is a country lance - and its proximate Discuse in some of its from in the water of to Homeste and bornels. Lastly. - Intemperanes is the result Course of Gout - the debility of excitate tity in - Tuesd by the hys every part of the Lystern being over Phincelated by the exception eating & drinking is its pretisposing Cause, - Tratigue, watching, or a Drive up article of indigestible aliment, is its exiting or occasional Course, & a Commul. - rion in the blood repuls or a spann in the turnuele, are its proximate course, or the gout itself.



you are not to hoppose that att there or currence of the country - pulisposing like links of a Chain are mulpary to produce each of Those discuses. By no means. loto muy burne at once the remote-predisposing I existing Cause of un inflammatory fruer. miasmata may humme at Once the senste - predisposing desisting cause of a biliones four, & a Dember intercication may become both the ernste - caid predisposing & existing Cause of a paronymer of gout. But further, - there are Diseases in Which but two of the courses prior to the proximate, are instructed with will.



Thorozample Is is at all times both a Those a wait in the frot is the remote Character Course of Tetarines; and the prison the constitute of a salid animal, as also the crisology of a salid animal, as also the convenience motion in the vousdes its prosessate. Inatter are at all times both the semote I exiting causes in the former cool of Thydrophobia I in the latter of the Small One more, there are cases in which The remote becomes at terme the medisposing, & existing Causes are to completely united road in the production of discase. Their the ophabutions from a hosphead of pretid siver water to produced drath in a sumber of lailon at Rochfort without the apparent into:



or was existing of an additional friendless. of an exiting lause. I have believed these diffinitions I explanations of the courses of his cases in conformity to the practice of the old Schools of Endicine. They will become of the in another forme in our history of the Is howevere I formation of discase, which will be the west object of our attention. Then this purpose of shall deliver I endeavour to Demonstrate a few general prepositioned























